



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6786

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>09/470,938 | FILING DATE<br>12/22/1999<br><br>RULE | CLASS<br>358 | GROUP ART UNIT<br>2626 | ATTORNEY<br>DOCKET NO.<br>80369F-P |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

DALE F. MCINTYRE, HONEOYE FALLS, NY;

JOSEPH A. MANICO, ROCHESTER, NY;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/03/2000

|   |  |                               |                       |                            |
|---|--|-------------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>NY                  | SHEETS<br>DRAWING<br>13       | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions<br>met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | EXAMINER'S SIGNATURE<br><i>[Signature]</i> | INITIALS<br><i>[Initials]</i> |                       |                            |
| Verified and<br>Acknowledged  |  |                               |                       |                            |

## ADDRESS

01333  
 BETH READ  
 PATENT LEGAL STAFF  
 EASTMAN KODAK COMPANY  
 343 STATE STREET  
 ROCHESTER, NY  
 14650-2201

## TITLE

KIT FOR ORGANIZING A PLURALITY OF IMAGES

|                            |   |   |
|----------------------------|---|---|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                            |   |   |